

11. ARE YOU A CHILD OF A U.P. FACULTY OR EMPLOYEE? Place an X in the appropriate box.

2 No

1 Yes

Name of parent employed by U.P.

Official Designation

College/Unit where employed

Telephone No.

A. Status

- Full-time
- Part-time (e.g., lecturer, etc.)
- With compensation
- Without compensation

B. Tenure

- Temporary
- Permanent
- Contractual
- Casual

C. Place an X in only one box:

- In active service
- On leave without pay
- On leave with pay
- On secondment

12. ADDRESS AND TELEPHONE NUMBER. Print permanent home address and telephone number.

PERMANENT HOME ADDRESS

Number and Street	<input type="text"/>									
Subdivision / Village, Barangay, District ...	<input type="text"/>									
Town / City	<input type="text"/>									
Province	<input type="text"/>									
Postal/Zip Code	<input type="text"/>	Telephone No (1)	<input type="text"/>	Telephone No (2)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Cellphone Number	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	E-mail Address <input type="text"/>

13. SOCIO-ECONOMIC DATA. Furnish all the required information on each family member listed. Write DECEASED after name of deceased family members. Write down mother's maiden name. Under the column "Highest Educational Attainment", indicate the educational level which the household member actually completed (e.g., Grade II, Third Year High School, High School Graduate, Second Year College, B.S.E., or Ph.D.).

NOTE: If your annual family gross income is equal to or less than P 100,000, please attach a photocopy of your FAMILY'S 2005 income tax returns or BIR certification/s.

	NAME	CITIZENSHIP	MARITAL STATUS	HIGHEST EDUCATIONAL ATTAINMENT	PRESENT OCCUPATION	EMPLOYER	(Do not leave blank) ANNUAL GROSS INCOME (in Phil. peso)
Father							
Mother (Maiden Name)							
Legal Guardian							
Subtotal							

Is your Father/Mother/Legal Guardian a GSIS member? 1 Yes 2 No

BROTHERS AND SISTERS (Only those who are single):

1.							
2.							
3.							
4.							
Subtotal							

14. Have you applied/are you planning to apply to other schools? 2 No 1 Yes What are these schools?

15. Have you ever attended any UPCAT review classes? 2 No 1 Yes Where/With what center?

I affirm that:
 (1) I have read and understood all the instructions in connection with my application for the UPCAT.
 (2) I have not taken the UPCAT previously and that I am not taking nor have I taken any college subject in any school, college or university.
 (3) all the information supplied in this application form are true, complete and accurate.
 (4) I have read all information contained in the *General Information Bulletin On Freshman Admission Academic Year 2007-2008* and agree to abide by the University rules and policies on student fees including tuition, scholarships, and financial assistance programs.

I am aware that any or all the information furnished in this application may be checked against the original documents and that withholding or giving false information will disqualify me from admission/will be a basis for dismissal, if admitted.

SIGNATURE OF STUDENT

DATE

I certify that:
 (1) the information which my son/daughter/dependent has furnished in this application form are true, complete, and accurate.
 (2) I have read all information contained in the *General Information Bulletin On Freshman Admission Academic Year 2007-2008* and agree to abide by the University rules and policies on student fees including tuition, scholarships, and financial assistance programs.

I recognize that in signing this application form, I share with my son/daughter/dependent the responsibility for the veracity and completeness of the information supplied herein.

SIGNATURE OF PARENT/GUARDIAN

DATE

REMINDERS:

No results may be released pending submission of all requirements stipulated in **UPCAT Form No. 2 (Secondary School Record)**. Form 2 must be accomplished accurately and completely by the Office of the Principal/School Head. Check specially on the following: (a) final grades for all subjects taken are complete and accurate; (b) failing grades (if any) are also included; (c) the number of units for each subject is indicated; (d) the principal's signature is across the photograph and at the bottom of both pages of the form; (e) erasures and corrections have been initialed by the principal; (f) school dry seal (if any) is affixed; (g) your signature is on the space indicated; and (h) Certified True Copy of the certificates of **Government Recognition or Government Permit** of each private school attended are submitted.

REMEMBER TO CLIP ON YOUR APPLICATION FORM TWO ADDITIONAL IDENTICAL RECENT PHOTOGRAPHS FOR YOUR TEST PERMIT. THEY SHOULD BE IDENTICAL TO THE ONES YOU ATTACHED ON THE FRONT PAGE AND ON UPCAT FORM NO. 2 (SECONDARY SCHOOL RECORD). DO NOT PASTE THE PHOTOGRAPHS. EACH PHOTOGRAPH SHOULD HAVE YOUR PRINTED NAME AT THE BACK.